

ENVIRONMENT COMMITTEE

Monday 11 June 2018 at 7.30 pm

Council Chamber - Epsom Town Hall

The members listed below are summoned to attend the Environment Committee meeting, on the day and at the time and place stated, to consider the business set out in this agenda.

Councillor Peter O'Donovan (Chairman)
Councillor Tella Wormington (Vice-Chairman)
Councillor Steve Bridger
Councillor Alex Coley
Councillor Lucie Dallen

Councillor Chris Frost Councillor Rob Geleit Councillor Jane Race Councillor Mike Teasdale Councillor Peter Webb

Yours sincerely

Chief Executive

For further information, please contact Fiona Cotter, tel: 01372 732124 or email: fcotter@epsom-ewell.gov.uk

AGENDA

1. QUESTION TIME

To take any questions from members of the Public.

Please note: Members of the Public are requested to inform the Democratic Services Officer before the meeting begins if they wish to ask a verbal question to the Committee

2. DECLARATIONS OF INTEREST

Members are asked to declare the existence and nature of any Disclosable Pecuniary Interests in respect of any item of business to be considered at the meeting.

3. MINUTES OF PREVIOUS MEETING (Pages 3 - 6)

The Committee is asked to confirm as a true record the Minutes of the meeting of the Environment Committee held on 27 March 2018 and to authorise the Chairman to sign them.

4. CORPORATE PLAN: KEY PRIORITY TARGETS FOR 2018 TO 2019 (Pages 7 - 12)

This report provides a list of all the Key Priority Targets for 2018 to 2019.

5. FOOD & HEALTH AND SAFETY INTERVENTION PLANS (Pages 13 - 36)

This report contains monitoring information on action taken in 2017-2018 against the Health and Safety and Food Safety Plans and proposes new targets for 2018-2019.

6. LONG GROVE CAR PARK (Pages 37 - 40)

This report proposes that the Long Grove car park be added to the Off Street Parking Places Traffic Order and that enforceable parking restrictions be introduced within the car park.

7. **CAR PARKING WORKING GROUP** (Pages 41 - 44)

This report sets out a proposal in relation to the membership of the Car Parking Working Group.

8. **FORWARD PLAN FOR COMMITTEE ITEMS** (Pages 45 - 48)

This report sets out a work plan for the next Municipal Year.